

# Abernethy Spring Fiber Sale

## Information and Rules

Saturday, March 21, 2026

Contact Pat Bojinoff: 503 381-4903

[pbojinoff50@gmail.com](mailto:pbojinoff50@gmail.com) [www.abernethyspringfibersale.com](http://www.abernethyspringfibersale.com)

**PLEASE READ CAREFULLY, AS WE HAVE RE-DEFINED AND CLARIFIED OUR MISSION & RULES: ( changes from last year marked with an asterisk).**

***The mission of the Abernethy Spring Fiber Sale is to support local farmers and artisan makers. At least 80% of your product must be locally sourced and/or produced.***

- The Jury is comprised of the Area Director(s) and Fiber Sale Committee.
- **We reserve the right to accept all vendors. All vendors (including those sharing space) will be juried.** Vendors will be selected based on who best meets our “Buy Local” emphasis.
- **New vendors, please include 2 or 3 photos of your goods for the Jury to review.**
- **No resale of items from other sources,** re-packaged, non-value-added materials, whether commercial or handmade, inclusive of imported items.
- **Equipment vendors must be the makers of that equipment** (i.e., carders, spindles, knitting needles, swifts, etc.). **No imports, please.** All potentially dangerous equipment must be displayed in a safe, controlled manner and never left unattended.

**The Abernethy Grange has two floors; both are accessible from the outside without stairs. Downstairs has room for more vendors and both restrooms.**

The upstairs area has a wooden dance floor. Absolutely no scraping, dragging or dropping of bins, racks or other materials on the dance floor. All racks and tables must have protective pads underneath. Plastic coated table legs are OK. Please do not set water bottles, coffee cups and soda cans or any damp items on the floor. **No food is allowed upstairs** because of the wood floor. Drinks are allowed in closed containers. Clean up any spills or rainwater immediately.

**• No live animals are allowed in the building or on the Grange property (except service animals).**

- Vendor space sizes are all approximately the same square footage but are different configurations to fit the floor plan of the grange. Vendors will be limited to one space and will be placed at our discretion. Two vendors may share a single space, and half-spaces may be available.
- \*A limited number of tables are available. Please mark on the registration form if you need one. They are stored downstairs, and the vendor is responsible for retrieving them from the lower level on Friday and returning them to the storage area after the sale closes on Saturday.
- Vendors are responsible for their booth and display materials. They should be sturdy, safe, and inside the taped boundaries.

Any public health restrictions that may be in effect at the time of the sale will follow the State of Oregon guidelines. (i.e. Covid)

**SETUP:** The Grange Hall will be open for setup on Friday, March 20th, from 3 pm to 7 pm, and Saturday, March 21st, from 7 AM to 9:30 AM. All vendors must be set up by 9:30 a.m. on Saturday.

There is no night security available. We, the committee and Abernethy Grange, do not assume any responsibility for lost, stolen, or damaged inventory left overnight or during the sale. We suggest you set up tables, etc., on Friday if possible, and bring your products on Saturday morning.

**\*PARKING:** Vendor parking is limited and will be off-site during the sale. More details will be available on parking, later.

*IMPORTANT: If you start packing up and/or leaving before 4 pm, you will not be invited to vend the following year.*

**Please sign and date this form and return it with registration.**

**I have read and understand the Information and Rules for the Abernethy Spring Fiber Sale:**

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return this signature portion with the Registration Form, signed Hold Harmless Agreement and your check. *All checks will be held until February 11, 2026, for Jury Selection. Selected vendors will be notified by Wednesday, February 11, 2026.***

### **ABERNETHY SPRING FIBER SALE - HOLD HARMLESS AGREEMENT**

I release and hold harmless the Abernethy Grange, all Clackamas Spinner and Fiber Artists committee members, NwSFA, Area 6030 members, and volunteers of the Abernethy Spring Fiber Sale for any theft, damage, loss, or injury to my property or person for the duration of the Spring Fiber Sale, including set-up and take-down (March 20 & 21, 2026).

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name: \_\_\_\_\_

**(NwSFA Area 6030 and Clackamas Spinners and Fiber Artists suggest that any Non-NwSFA Member vendors have their own Liability Insurance for their products and goods.)**

# Abernethy Spring Fiber Sale

Saturday, March 21, 2026, 10 am to 4 pm

Abernethy Grange, 15745 S Harley Rd, Oregon City, Oregon

[www.abernethyspringfibersale.com](http://www.abernethyspringfibersale.com)

## Vendor Registration Form

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### **RATES:**

### **One Space**

### **Half Space**

### **Members of NwSFA:**

\_\_\_\_\_ (\$50)

\_\_\_\_\_ (\$25)

### **Non-members:**

\_\_\_\_\_ (\$75)

\_\_\_\_\_ (\$45)

\_\_\_\_ I need electricity (limited).

\_\_\_\_ A limited number of 8 foot tables are available. Chairs are provided. (You must pick up and return tables to the storage area)

\_\_\_\_ Please place me on the waiting list if all spaces are full.

I wish to share a space with \_\_\_\_\_ who is applying separately. Two vendors' maximum per booth space. **The second vendor in a shared booth must fill out a copy of this registration form, a signed acknowledgement of the information and rules and the hold harmless agreement.**

- **Link to join NwSFA here:** <https://nwsfa.clubexpress.com>

**We will post Vendor business name and products for sale on our website.**

List and describe all the items you will offer for sale. Please be specific...

---

---

---

---

---

---

---

---

---

---

---

---

**Please make checks payable to:** *Clackamas Spinners and Fiber Artists*

**Send your check, your Registration, the Acknowledgement of Information and Rules, along with the Hold Harmless Agreement form to:**

**Pat Bojinoff, 836 NE 108th Ave., Portland, OR 97220**

**Registration closes February 7, 2026**