**Abernethy Spring Fiber Sale**

 **Information and Rules**

**Saturday, March 16, 2024**

**Contact Pat Bojinoff:** **503 381-4903**

 **pbojinoff50@gmail.com** **www.abernethyspringfibersale.com**

**PLEASE READ CAREFULLY, AS WE HAVE RE-DEFINED AND CLARIFIED OUR MISSION & RULES:**

***The mission of the Abernethy Spring Fiber Sale is to support local farmers and artisan makers. At least 80% of your product must be locally sourced and/or produced.***

* The Jury is comprised of the Area Director(s) and Fiber Sale Committee.
* **We reserve the right of acceptance of all vendors. All vendors (including those sharing a space) will be juried.** Vendors will be selected by who best meets our “Buy Local” emphasis.
* **\*\*Please send 2 or 3 photos of previous booth space showing your goods for the Jury to utilize!**
* **No resale of items from other sources**, re-packaged, non-value-added materials whether commercial or handmade; inclusive of imported items.
* Equipment vendors **must** be the makers of that equipment (i.e. carders, spindles, knitting needles, swifts, etc). **No imports, please**. All potentially dangerous equipment must be displayed in a safe, controlled manner and never left unattended.

**The Abernethy Grange has two floors; both are accessible from outside without stairs to climb. Downstairs has room for more vendors and both restrooms.**

The upstairs area has a wooden dance floor. Absolutely no scraping, dragging or dropping of bins, racks or other materials on the dance floor. All racks and tables must have protective pads underneath. Plastic coated table legs are OK. Please do not set water bottles, coffee cups and soda cans or any damp items on the floor. **No food is allowed upstairs** because of the wood floor. Drinks allowed in closed containers only. Clean up any spills or rainwater immediately.

**• No live animals are allowed in the building or on the Grange property (except service animals).**

* Vendor space sizes are all approximately the same square footage, but are different configurations to fit the floor plan of the grange. Vendors will be limited to one space and will be placed at our discretion. Two vendors may share one space and half spaces may be available.
* A limited number of tables are available. Please mark on registration form if you need one. They are stored downstairs and must be returned to storage after the sale closes on Saturday.
* Vendors are responsible for their booth and display materials. They should be sturdy, safe, and inside the taped boundaries.

Any Public Health restrictions which may occur will deem that we will follow the State of Oregon recommendations. (Covid, etc)

**SETUP:** The Grange Hall will be open for setup Friday, March 15th from 3pm to 7 pm and Saturday, March 16th from 7AM to 9:30 AM. All vendors must be set up by 9:30 am Saturday.

There is no night security available. We, the committee and Abernethy Grange, do not assume any responsibility for lost, stolen or damaged inventory left overnight or during the sale. We suggest you set up Friday if possible and bring your products Saturday morning.

**PARKING:** There will be vendor parking at Erickson Construction. Please park there as soon as all your merchandise and display items are unloaded. Do not move your vehicle close to the building for reloading Saturday afternoon until you are fully packed and ready to leave the show.

*IMPORTANT: If you start to pack up and/or leave before 4 pm, you will not be invited to vend the following year.*

**Please sign and date this form and return it with registration.**

**I have read and understand the Information and Rules for the Abernethy Spring Fiber Sale:**

 **Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Printed Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please return this signature portion with the Registration Form, signed Hold Harmless Agreement and your check.** *All checks will be held until February 12, 2024, for Jury Selection. Vendors will be notified by Monday, February 12, 2024.*

**ABERNETHY SPRING FIBER SALE - HOLD HARMLESS AGREEMENT**

I release and hold harmless the Abernethy Grange, all Committee/NwSFA, Area 6030 members and volunteers of the Abernethy Spring Fiber Sale for any theft, damage, loss or injury to my property or person for the duration of the Spring Fiber Sale, including set-up and take-down (March 15 & 16, 2024).

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(NwSFA Area 6030 suggests that any Non-Member vendors have their own Liability Insurance for their products and goods.)**

**Abernethy Spring Fiber Sale**

Saturday March 16, 2024 10 am to 4 pm

Abernethy Grange, 15745 S Harley Rd, Oregon City, Oregon

**www.abernethyspringfibersale.com**

**Vendor Registration Form**

Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**RATES:** **One Space**  **Half Space**

**Members of NwSFA:**  \_\_\_\_\_\_\_\_\_\_ **($50)** \_\_\_\_\_\_\_\_\_ **($25)**

**Non-members:**  \_\_\_\_\_\_\_\_\_\_ **($75)** \_\_\_\_\_\_\_\_\_ **($45)**

\_\_\_\_I need electricity (limited).

\_\_\_\_\_A limited number of 8 foot tables is available. Chairs are provided. (You must return table to storage area after sale)

\_\_\_\_\_Please place me on the waiting list if all spaces are full.

I wish to share a space with\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who is applying separately. Two vendors’ maximum per booth space. **The second vendor in a shared booth must fill out a copy of this registration form, a signed acknowledgement of the information and rules and the hold harmless agreement.**

* **Link to join NwSFA here: https://nwsfa.clubexpress.com**

**We will post Vendor business name and products for sale on our website.**

List and or describe all the items you will offer for sale. Please be specific…

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make checks payable to:** ***Area 6030 Spring Fiber Sale***

**Send your check, your Registration, the Acknowledgement of**

**Information and Rules, along with the Hold Harmless Agreement form to:**

**Pat Bojinoff, 836 NE 108th Ave., Portland, OR 97220**

**Registration closes February 5, 2024**